

OTTAWA JEWISH BULLETIN & REVIEW

Large turnout expected

Walk-for-Israel set for Sun., May 30

Everything is in place for the 1982 U.J.A. Walk-for-Israel on Sunday morning, May 30, according to Ben Greenberg, Chairman of the Planning Committee. Participants will walk or jog 18 kilometres or bike 54 kilometres.

Enthusiasm is running high and as the date for this major communal event draws close, Mr. Greenberg is confident that 1982 could be the biggest year yet since the program was started in 1970.

Last year, almost 500 walked, ran or biked. Over \$42,000 was raised. This year's goal is 600 participants and \$50,000 in proceeds. The increases sought are modest and those in charge are convinced that the targets can be reached.

Throughout the city, people of all ages are busy lining up their sponsors. Foremost among them are "The Company of Chai" — those men and women who are committed to raising at least \$1,000 each in sponsors. Close behind them are the "\$500 Club". And not far away are "The Group of 100", mostly younger people who are pledged to raising a minimum of \$100 each.

Sid Hartman No. 1
Leading the pack is Sid Hartman who on May 27 will observe his 68th birthday. This will be Mr. Hartman's seventh Walk-for-Israel and he deserves the place of honour having raised over \$5,700 last year to make him the single largest producer of the day.

Veteran Jack Ballon who is in his 78th year, has bowed out this year and will be sorely missed. In the thirteen years he took part, Mr. Ballon has raised many thousands of dollars for worthwhile programs in Israel. From now on, he will be watching from the sidelines and cheering those who follow in his footsteps.

More student involvement

A special effort is being made to involve larger numbers of high school students and committees are at work in each of the schools to recruit participants. The young people who are involved are excited about the prospect and are reaching out to their peers by letter and in person.

At Hillel Academy, Ottawa Modern Jewish School, Star of David Hebrew School, Temple Israel Religious School, the Ottawa Talmud Torah and Ecole Maimonides, trophies will be presented to those classes in each of the schools with the largest percentage of participation.



Ben Greenberg

All the children in these schools have sponsor sheets and are eagerly awaiting May 30 when they can walk together under banners identifying their schools. The younger children will be accompanied by their parents.

Valuable prizes to be drawn

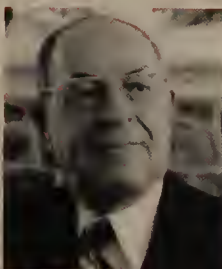
To stimulate interest, valuable T.V. electronic prizes will be awarded for participation in four categories. Children under 10 who have at least \$18 in sponsors will be eligible for a draw for a \$50 prize; those who are 10 to 13 and raise \$36 in sponsors will be eligible for a draw for a \$75 prize; the 14-16's who will bring in a minimum of \$72 in sponsors will be eligible for a draw for a \$100 game; and anyone over 16 years of age who brings in at least \$100 in sponsors will be eligible for a draw for a \$200 value prize. An Atari will be drawn as a prize for those who complete their collections in the two-week period from May 30 to June 13.

In addition, trophies will be awarded to the oldest walker, the youngest walker, the walker who obtains the largest number of sponsors and the walker who raises the largest sum of money. Photographs of the award winners will be taken and published in the Ottawa Jewish Bulletin.

Everyone can take part

No one need feel left out of the festivities. Those who can complete the full distance should try to do so. Golden-agers and young children can cover a much shorter distance and still feel part of the action. There is even a category for busy executives called "A Leadership Mile" which they can do quickly and then move on to other responsibilities.

In short, the Walk-for-Israel will have something for everybody. The more that take part, the more the event becomes a demonstration of community solidarity. The dollars are important, of course, but participation is considered equally significant.



Sid Hartman

Opening ceremonies at 9:00
Registration tables will be open from 8:15 a.m. at the Jewish Community Centre from where the ribbon will be cut and the Walk-for-Israel starts at 9:00 o'clock, rain or shine. The route has been carefully charted and will be patrolled and supervised along its entire length. Refreshments will be available at the checkpoints along the Rideau River Parkway. Clowns and entertainment will add a carnival atmosphere throughout.

Communications will be maintained by CB radio cars and marshals will be stationed at street corners and checkpoints to handle and direct walkers without interfering with the flow of traffic. First aid and washroom facilities have also been arranged.

After the Walk-for-Israel is finished, hot dogs, potato chips and soft drinks will be served, free of charge.

Proceeds will be used to assist disadvantaged youngsters in Israel. So get your sponsor sheets and join the fun!

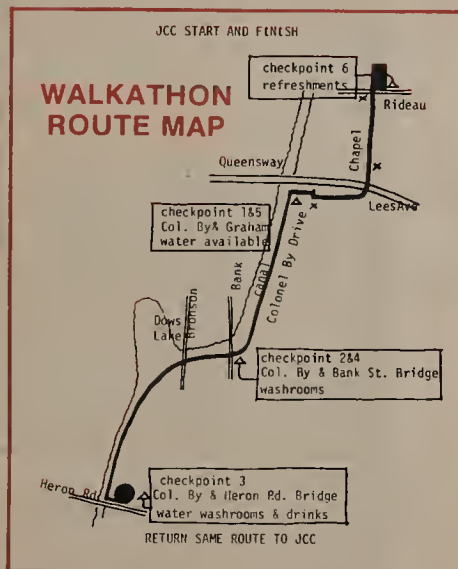


Cantor Avraham Carmel

Beth Shalom Names Cantor

Daniel Kimmel, President of Congregation Beth Shalom has announced the appointment of Cantor Avraham Carmel as Chazan Rishon of the Congregation.

Well-known throughout Israel, Cantor Carmel has held several significant cantorial positions including that of Chief Cantor of the Israeli Army.



Agudath Israel fetes its Cantor on May 25

By Cynthia Engel

In 1948, the Canadian Jewish Congress brought a boatload of European Jewish war orphans to safety in Canada. On board ship was David Aptowitzer, a Polish youth whose parents had been lost in the Holocaust.

Born into an observant family, the young refugee "just naturally gravitated" to further religious studies at Merkaz Hatorah Yeshiva in Montreal. From there he entered the Hebrew Teachers Seminary studying cantorial with Cantor Nathan Mendelson, music at McGill University, and voice with Madame Pauline Donald. He graduated in 1952 assuming the position of Cantor with the Agudath Israel Synagogue in Ottawa in the spring of that year. The rest is history.

For fully three decades he has led his congregation at weekly Shabbat Services.

For three decades he has served as its Shaliach Tzibur on High Holy Days.

For three decades he has sung the traditional blessings over radiant couples standing beneath the chuppah; has intoned the mournful El Moleh Rachamim for the departed.

He has directed the synagogue choir; prepared close to 750 Bar/Bat Mitz-



Cantor David Aptowitzer; served as a member of and teacher for the Ottawa Talmud Torah Board.

He has delivered eulogies, visited the sick, comforted the bereaved, counselled the confused.

And for the past eighteen years as Mohel, he has performed the ritual "brith" rite on almost 1,000 newborn Jewish males.

Married to the former Gitta Adler, Cantor and Mrs. Aptowitzer have three children, Pearl (Mrs. Zvi Gross), Yitzhak and Emmanuel. They are also the doting grandparents of three grandchildren, Gidon, Yoni and Noam Gross.

On Tuesday, May 25 in recognition of his 30 years of dedicated service to the

(Continued on Page 6)



Vaad Report

by Joseph Lief
President, Ottawa Vaad Ha'Ir
Jewish Community Council



Notice of the Annual Meeting of the Jewish Community of Ottawa Wednesday, June 23 at 7:30 p.m.

Jewish Community Centre

In accordance with the provisions of the Constitution of the Jewish Community Council-Ottawa Vaad Ha'Ir which governs the affairs of the Jewish Community of Ottawa, notice is hereby given that the Eighth Annual General Meeting of the Community will take place on Wednesday evening, June 23, 1982 at 7:30 p.m., in the Social Hall of the Jewish Community Centre, 151 Chapel Street, Ottawa, for the purpose of receiving reports and financial statements, and for the election of Officers and Trustees for the coming year.

The session will coincide with the 48th Annual General Meeting of the Jewish Community Council. Every member of the Jewish Community of Ottawa who is eighteen years of age and over and a contributor in good standing during the current year to the United Jewish Appeal of Ottawa is invited to attend and is eligible to vote for Officers and Trustees-at-Large. No participating member of the community may vote by proxy.

The By-Laws call for the election of a President, a First and Second Vice-President, a Treasurer, an Honorary Secretary and a Board of Trustees composed of representatives of synagogues and organizations, beneficiary agencies, youth and the clergy. The names of these designates for 1981-82 are shown alongside this column so far as that information is available at this time. The Board of Trustees of 125 also includes thirty Trustees-at-Large, ten of whom are elected each year for a period of three years. The listing of the Trustees whose terms expire in 1983 and 1984 are also indicated.

Officers may only serve two consecutive one-year terms in their respective offices. No person is eligible to be an Officer unless he or she has sat as a Trustee for the prior year.

The Constitution also provides for the appointment of a Nominating Committee of seven which has the responsibility of selecting a Slate of Officers and Trustees-at-Large for the ensuing year and proposing their names to every known participating member of the community. This Committee has met and their recommendations are as follows:

For Officers

| | |
|----------------------------|-----------------------|
| For President: | Joseph Lief, Q.C. |
| For First Vice-President: | Prof. Harvey Lithwick |
| For Second Vice-President: | Gerald Berger |
| For Treasurer: | Chick Taylor |
| For Honorary Secretary: | Lorry Greenberg |

For Trustees-at-Large

| | |
|----------------------|----------------------|
| Ms. Gaye Applebaum | Russell Kronick |
| Lester Aronson | Dr. Stanley Labow |
| Dr. Bernard Dolansky | Mrs. Dorothy Nadolny |
| Larry Hartman | William Shenkman |
| Avraham Iny | Mrs. Rose Taylor |

Other persons eligible to be elected as Officers and Trustees-at-Large may be nominated in writing and their names will appear on the ballot, provided that the person so nominated consents in writing to be a nominee; ten other participating members of the Jewish Community sign the nominating papers; and that the nomination papers are received by the Nominating Committee by Wednesday, June 2.

Should there be any further nominations, the community will receive notice of the names of such nominees and positions in the Bulletin of June 11.

Joseph Lief, President

BOARD OF TRUSTEES JEWISH COMMUNITY COUNCIL — 1981- 1982

Executive Committee

| | |
|-------------------------------|-----------------------|
| President----- | Joseph Lief |
| First Vice-President----- | Prof. Harvey Lithwick |
| Second Vice-President----- | Gerald Berger |
| Treasurer----- | Chick Taylor |
| Honorary Secretary----- | Lorry Greenberg |
| Immediate Past President----- | Sol Shinder |

Executive Committee Members-at-Large: Rabbi Dr. Reuven P. Bulka, Mrs. Lisa Cogan, Alfred Friedman, Jack Krane, Issie Landau, Irving Rivers, Mrs. Merida Sachs, Mrs. Rose Taylor.

Trustees-at-Large

| | |
|-----------------------|---------------------|
| Retiring June, 1983 | Retiring June, 1984 |
| David Fine | Mrs. Myra Aronson |
| Leon Gluzman | Irving Rivers |
| Sidney Goldstein | Gdalyah Rosenfeld |
| Dr. Nordau Kanigsberg | Mrs. Merida Sachs |
| Jack Krane | Arnon Vered |
| | Stephen Victor |

Synagogue and Organizational Nominees

| | | | |
|-------------------|----------------------|-----------------|-------------------|
| Agudath Israel | Beth Shalom | Machzikei Hadas | Temple Israel |
| Seymour Eisenberg | Dan Kimmel | Morris Melamed | Stephen Goldstein |
| Sol Kaiman | Prof. Michael Bendel | Murray Citron | |
| Ben Karp | Reuben Kalin | | |
| Jacie Levinson | Morris Konik | | Adath Shalom |
| Sidney Margles | Mrs. Dora Litwack | Young Israel | Dr. Irwin Brodo |
| | Morris Schachnow | Issie Scarowky | |

Sisterhoods

| | | |
|---------------------|------------------------|-----------------|
| Agudath Israel | Beth Shalom | Machzikei Hadas |
| Mrs. Barbara Farber | Mrs. Agnes Klein | Mrs. Pepi Gulot |
| | Mrs. Shelley Schachnow | |
| Temple Israel | Young Israel | |
| Mrs. Margo Rosen | Mrs. Molly Sherman | |

Organizations

| | |
|---|-----------------------|
| Association for Enrichment of Jewish Heritage----- | Dr. Abe Aberback |
| B'nai B'rith Ottawa Lodge No. 885----- | Dr. Lewis Perelmutter |
| B'nai B'rith Parliament Lodge No. 2159----- | Morris Presser |
| B'nai B'rith Bytown Lodge No. 3061----- | Dr. A. Sydney Marko |
| B'nai B'rith Women's Chapter No. 421----- | Mrs. Min Cohen |
| B'nai B'rith Women's Parliament Chapter No. 1041----- | Mrs. Ruth Tal |
| Canadian Friends of Hebrew University----- | to be named |
| Canadian Friends of Bar-Ilan University----- | to be named |
| Canadian Friends of Technion----- | Arnon Miller |
| Canadian Friends of Haifa University----- | to be named |
| Canadian Friends of Tel Aviv University----- | to be named |
| Canadian Friends of Ben Gurion University----- | to be named |
| Canadian Friends of Weizmann Institute----- | Charles Dalfen |
| Ecole Maimonides----- | Rabbi Mordecai Berger |
| Hillen Lodge Women's Auxiliary----- | Mrs. Rae Nadolny |
| Histadrut League----- | Hugo Levendel |
| Jewish National Fund Council----- | David Shore |
| Labour Zionist Council----- | Harry Goldstein |
| Mizrachi Men----- | Sol Sherman |
| Mizrachi Women's Council----- | Mrs. Sara Diena |
| National Council of Jewish Women----- | Mrs. Belle Eckstein |
| Ottawa Women's ORT----- | Mrs. Carol Kassie |
| Ottawa Chevra Kadisha----- | Mrs. Gail Leihovitch |
| Ottawa Hadassah-WIZO----- | Sam Peligorsky |
| Ottawa Hebrew Free Loan Association----- | Mrs. Lillian Certsman |
| Pioneer Women-Na'Amal----- | Mrs. Ethel Malek |
| Rideau View Golf Club----- | Dave Molot |
| State of Israel Bond Board----- | David Zelikovitz |
| State of Israel Bond Drive----- | Morton Taller |
| State of Israel Bonds, Women's Division----- | Mrs. Myrna Potelchin |

U.J.A. Local Beneficiary Agencies

| | |
|---|------------------------|
| Ottawa Talmud Torah & Hillel Academy----- | Dr. Charles Freedman |
| Ottawa Modern Jewish School----- | Leonard Heitin |
| Star of David Hebrew School----- | Norman Lomow |
| Temple Israel Religious School----- | Mrs. Linda Steingarten |
| Pembroke Talmud Torah----- | Newton Prager |
| Jewish Community Council----- | Joseph Lief |
| Jewish Community Centre----- | Norman Slover |
| Ottawa Vaad Hakashrut----- | Dr. Baruch Diena |
| Ottawa Jewish Home for the Aged (Hillel Lodge)----- | Dan Doctor |
| Camp B'nai B'rith----- | Leon Bronstein |
| Camp Gesher----- | Harry Goldstein |
| Jewish Students Union----- | Steven Zwireck |
| Jewish Social Services Agency----- | L. Gerald Levitz |
| Judaic Studies Program----- | Prof. Eugene Rothman |
| Foundation for Academic Exchanges----- | David Golden |

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Commentary

by Cynthia Engel
Editor

In any relationship...a friendship...a marriage...a business arrangement...the party is over when the lines of communication break down.

Thirty-three years ago a small group of idealists with a big dream dared to do the unthinkable: they founded a Jewish Day School in Ottawa — Hillel Academy. And when they opened its doors to the Jewish community it was with the promise "that no Jewish child, regardless of financial status, will be denied a Jewish education."

And for thirty-three years no Jewish child who has been able to maintain the gruelling pace of study has been denied a Jewish education in the school, regardless of his family's financial status. The Jewish Community Council has seen to it, through subsidizing the already prohibitive fees and where necessary through full scholarships.

Over the years Hillel Academy has graduated class after class of boisterous Jewish kids with a firm grounding of who they are and what it means to be Jewish.

But last week the classrooms of Hillel Academy sat empty. The halls were eerily quiet. The walls did not reverberate with the 9:00 a.m. sounds of Modeh Ani. The playground did not echo with the whoops and hollers of children set free for a recess from studies. Faced with, among other things, the economic realities of the day and unable to resolve their requests, the Hillel Academy Teachers struck.

And faced with the economic realities of the day, the Talmud Torah Board, frustrated in its attempts to negotiate was unable in all conscience to meet the teachers' demands.

And though each side sympathized with the plight of the other, an impasse was reached.

And though each side sat through lengthy negotiations that stretched far too long into far too many nights and took its toll in countless ways, each knew a necessary evil had to be exorcised.

And each side knew, regardless of the outcome of the painful confrontations, that they were all involved in a no-win situation. That because of dollars some child or children would ultimately be denied his right to a Jewish education. And that was the will of neither.

Hillel Academy is once more operational. But the economic realities of today has hung a dark cloud over the school's founding ideal: "that no Jewish child, regardless of financial status, will be denied a Jewish education."

For the teachers are entitled to fair and honourable remuneration, and the Board knows it.

And the Board is constrained by the limits of the Vaad coffers and the purses of its parent body, and the teachers know it.

And despite the negotiated agreement, there are many pitfalls ahead, leaving us as a community to take a long hard look at what is happening.

For if Hillel Academy should founder, or become an elitist school, accessible only to the wealthy, which of our community institutions will crumble next? The Afternoon Schools? Hillel Lodge? The Jewish Community Centre?...ultimately the whole structure, including the Jewish Community Council?

Perhaps this painful exercise in reality will finally wake us up to the fact that we can no longer take for granted that the survival of our precious community institutions is written in stone.

Mail Bag

Dear Editor:

Due to an inadvertent error on my part in the Kasher Corner column regarding Passover, which appeared on April 2, the following correction should be drawn to your readers' attention:

"All fresh fruits and vegetables are kosher for Passover except legumes (e.g. beans, peas, etc.) and rice and corn as well as the derivatives of these foods which are considered chometz and therefore cannot be used for the holiday."

Yours sincerely,

Aaron J. Sarna
Chairman,
Publicity Committee
Ottawa Vaad Hakashruth

ORT special event May 24

Lewis Perinbam, Vice President, Special Programmes Branch, CIDA, will be the keynote speaker at an Ottawa Women's ORT Reception to take place on Monday, May 24 at 8:00 p.m. at the Embassy West Hotel.

This special event is in honour of 19-year-old Shamira Reuben, an ORT Student from Bombay, India. Mayor Marion Dewar will be bringing greetings from the City of Ottawa and Women's Canadian ORT's National President, Ruth Druxman from Toronto, will be in attendance.

ORT is the Organization for Rehabilitation through Training and has successfully provided effective and quality vocational and technical training programmes for over 100 years in 27 countries of the world. It is the largest non-governmental vocational training system in the world and has the interest and support of the Federal Government and several Provincial Governments. ORT is allocated funds through the Canadian International Development Agency (CIDA).

The Reception is designed to bring ORT's work and purpose to the attention of the public and will emphasize the fact that ORT's programmes have been successful because skills are taught to ensure real job possibilities. This is of particular relevance to Canada which is now facing a shortage of skilled technicians. ORT is developing new programmes to demonstrate its concern and support for quality career education in Canada.

For further information contact Gail Leibovitch (829-6645) or Bonnie Carroll (521-1683).

Condolences

Condolences are extended to the families of:

Mrs. Rebecca Pearl, Montreal (mother of Jerry Pearl)
Wolf Feldman
Joseph Abramson
Mrs. Mollie Betcherman

May their memories be a blessing.

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This UJA... What's in it for you!

by Jack Krane

General Chairman, 1982 Campaign

I have to admit that we are blessed with just a wonderful Jewish Community in Ottawa and the deeper my involvement as chairman of our U.J.A. Campaign, the more aware I become of the mass participation, the enthusiasm and the dedication of our Ottawa Jews.

For instance, I attended a meeting on our Walkathon (Walk for Israel) last Tuesday evening April 20th in the Board Room of the J.C.C. and as I sat quietly listening to the members of this committee reviewing so many important details of the walk, only then did I begin to realize what a mammoth undertaking this group of people was shouldering.

They discussed the registration facilities and methods to improve the efficiency in this area... they discussed every aspect of the bookkeeping responsibilities... they reviewed the route... with special emphasis on policing the walk properly... people posted at busy intersections, directing traffic to avoid unnecessary accidents... refreshments at the check-points... entertainment at certain check-points... mobile bathrooms at key locations on the route... garbage disposal methods... emergency cars with C.B. radios, ready to help in case of emergencies... and the discussions went on and on, every subject carefully and thoroughly analyzed... every problem ironed out.

The Walkathon is chaired once again by Ben Greenberg and his deputy chairman is Marty Saslove; the committee working as a slick machine is comprised of Morris Agulnick, Mort Baslaw, Boris Blacher, Ron Boro, Gerry Cammy, Sam Gershon, Milton Greenberg, Israel Kardish, Chuck Polowin, Morris Presser, Louis Sherman, Irving Stone, Moishe Smith and Myles Taller.

Getting back to the meeting, I sat in the Board Room with my mouth wide open and in complete admiration of the expertise of this entire committee... each person had an important function... each person was a specialist in some phase of the Walk... believe me, their efficiency, their thoroughness, their dedication and devotion to our Ottawa Jewish Community made me feel very proud to be part of it and most important, honored to be sitting with this group of special people and sharing in their enthusiastic plans.

I couldn't help getting caught up with the enthusiasm and found myself joining the "COMPANY OF CHAI" which means that I am hopefully going to complete the walk (18 kilometers) to raise over \$1,000.00 myself. Other categories are the "LEADERSHIP MILE"... hopefully there may be a group of high profile Ottawa Jews, men and women, who will walk a mile and thus help raise funds through their efforts for this important occasion. There are also categories for the GOLDEN AGE WALKERS as well as the CHILDREN'S mile walkers.

In Toronto the Walkathon has a special category for boys and girls who will be celebrating their Bar or Bat Mitzvas during the calendar year of 1982... see no reason why we shouldn't encourage special participation from this group of young people in our Ottawa Walk.

So won't you please come and join me on this year's walk, Sunday, May 30th, 8:30 a.m. I'll walk with the Golden Agers, I'll walk with the children, I'll walk with the "Company of Chai"... I can't promise to keep up the pace but I'll be happy to sing to you the melody and lyrics of Cole Porter's "SUPER SUNDAY".

Let's make this year's walk the most successful one ever!

Jack Krane

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CYNTHIA ENGEL

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View from the Pulpit



Israel at 34: Dilemmas of War and Peace by Rabbi Dr. Basil Herring Congregation Beth Shalom

Living so far from Israel, it is difficult to imagine the national trauma that Israelis are experiencing, as they conclude their 34th year of nationhood. On the one hand the painful withdrawal from Sinai, with its agonizing scenes of Jew against Jew, and bulldozers destroying entire towns. On the other hand the traumatic confrontations on the West Bank, opposing Jewish settlers and local Arabs, Israeli soldiers and stone-throwing youngsters. Was Israel right to give up the Sinai for peace that is but a promise? Is Israel right to enforce its rule over the West Bank as it is presently doing? It is not for us, sitting here in our comfortable exile, to counsel Israel at such a time. Yet views we must formulate, for all Jews are brothers, and responsible for each other.

Recently we read in the Torah of the laws of the maternity sacrifice: When a woman gives birth to a boy, she becomes impure for 33 days, and then on the 34th day she brings, of all things, a sin-offering. Freudians might consider this the response of Rabbis who were jealous of the unique female creativity evinced in giving birth to a child — but our tradition would disagree. According to Rabbi D.Z. Hoffman in the 19th Century, the key to this offering is provided by the fact that it was a dove that was offered. For a dove was brought as a sacrifice by anyone compelled to keep away from the Temple for a prolonged period. The dove is the symbol of homesickness, of longing for one's nest. The dove, with its unique ability to return home from strange and distant places, is the fitting symbol of the Jew who longs to return to his spiritual home, in the Temple. Thus the woman after 33 days absence, offered the dove as sacrifice.

Today, in Israel, the dove that the Jew brings is the dove of peace. After not 33 days, but 33 years, Israel in its 34th year made its sacrifice in the name of peace, that peace that would recognize the return of the Jew to his ancient homeland and sanctuary after centuries of absence. And just as the maternity-offering brought a purification from "the source of her blood", as the Torah puts it, so in the case of Israel has the sacrifice for peace been made in the name of the blood of her many sons fallen in battle over the years. After all the bloodshed and tears, death and destruction, it is time to affirm life and peace, even if it requires more than a little faith in the promises of an erstwhile enemy. After the untold sacrifices made in the course of war — it is time to make sacrifices in the cause of peace, no matter how painful or traumatic.

But what of the West Bank? Do the requirements of peace there mean a rejection of the use of force against the civilian population? Is Israel acting with too much vigor against the Arabs, in disregard of the moral dictates of Biblical and Judaic morality? I for one must answer such questions in the negative. It is all too easy for us to condemn such policies, when we ourselves are not charged with responsibility to protect the lives and properties of our citizens in the face of terrorist-inspired violence. During the course of the Diaspora, we Jews have come to believe, perhaps excessively, in an unswerving and pristine morality that demands disregard of one's own interests and well being. Editorial writers who require Israel to adhere to a special standard of morality, demanded of no one else, practice a special kind of racism too. After all the survival of Israel cannot be taken for granted for a moment. In dealing with the present PLO inspired violence, in reacting to the intimidation of that misguided group, I believe that the Israelis have acted with admirable forbearance, relative to other occupying powers in recent history. Of course, there are extremists, like Rabbi Meir Kahane — and they are to be condemned and curbed. But I for one will certainly not criticize or condemn Israel for her measures of self-defence. If Israel is to survive she has no choice but to be firm and determined, so that more moderate Palestinians will step forward in defiance of the minions of the PLO.

We may certainly rue the necessity for such hard-handed tactics on the part of Israel, whether it be against the demonstrators in Yamit or on the West Bank, but it is not for us to be critical of such actions, or moral "sacrifices". The exigencies of survival and sovereignty demand such unpleasant duties, in the sacred cause of security and peace.

Let us therefore hope and pray that as Israel begins her 35th year, the era of sacrifice will have come to an end, and a new era of reconciliation will have begun, between Israeli and Arab, Israeli and Israeli, and between Israel and the nations of the world.

Annual Art Show success

By Mark Buckshon

It was an art show to see, and be seen. On Sunday, April 25, more than 400 visitors to the National Council of Jewish Women's 25th Annual Exhibition and Sale enjoyed an evening of soft music, beautiful paintings and interesting sculpture.

More important, however, the browsers and buyers crowding Government Centre were contributing to Ottawa's artistic vitality and, indirectly, supporting several charitable causes.

"We did well," said show committee chairman Ellen Wright as she wrapped up some last-minute sales. "I think we did about the same as last year...in a year of recession, that's good."

Treasurer Francoise Vexler said buyers purchased \$30,000 worth of art, and show organizers realized a \$12,000 profit. The money will go to a range of worthy causes, including hospitals and organizations serving the elderly. Additional funds from a raffle ticket sale will go to ALSO, a society working to an estimated 23,000 adult illiterates in the Ottawa region.

Mrs. Edward Schreyer, wife of the Governor General, opened the show in the building where federal and provincial leaders gathered last year to frame Canada's new constitution. Mrs. Fay Loeb, originator of the first Art Show and Sale in 1957, was honoured in a special presentation. (Mrs. Loeb now lives in Toronto, where she has her own art consulting agency).

As in previous shows, visitors browsed around the art displays, dropping purchase ballots into boxes, hanging by the paintings and sculpture they wanted. One innovation this year was a special afternoon showing, where serious buyers could take their time and look at the art away from the noise and crowds of the evening.

Ellen Wright said the most popular artist exhibited was Betty Davison, whose sculptural prints were in great demand.

Mrs. Davison, who deals through the Galerie Anne Doran, said she is going "nearly crazy with work" as her popularity increases. The Ottawa artist says she has been preparing her prints for seven years.

She says the work in producing the three-dimensional images is long and detailed. But "after you've worked long and carefully...you're still terribly pleased if people like what you do."

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Kosher Corner

Marketplace frauds

Despite the best of intentions, Jewish consumers are often misled by food products in the marketplace and food outlets such as restaurants which appear, at first glance, to be kosher but which are in fact the opposite.

In all such cases, there is no certified supervision by rabbinic authorities to ensure that the food items or eating establishments conform with Torah law. Deceptive packaging and labelling containing Hebrew words or symbols can easily fool an unwary consumer. Moreover, the mere fact of Jewish ownership of a butcher shop or restaurant for example, can in no way attest to its kashruth status.

In large cities such as Montreal and Toronto, there is a continual battle waged against restaurants, bakeries, and caterers which advertise their products and services as "kosher-style", "homemade Jewish cooking", or as "Jewish cuisine". Tourists frequently fall prey to the latter designation in tourbook listings of dining establishments. In the case of unscrupulous butchers, their shop windows will even display the Star of David.

Ottawa has not been immune to such fraudulent practices. In particular, eating establishments considered Jewish which do not have the Ottawa Vaad Hakashruth certificate prominently on display in their premises are definitely not kosher. A recent case was exposed where kosher meat sliced by a general purpose meat cutter was advertised by an uncertified delicatessen as being kosher.

Kosher wines

In terms of food products, Ottawa's wine shops and the Ontario Liquor Control Board stores sell non-kosher wines with Jewish symbols. For example, Jordan Wines of St. Catharines, Ontario produces and retails "Menorah Concord Grape Wine", with a menorah on the label. For its part, Brights Wines Limited of Niagara Falls, Ontario advertises a "complete wine and champagne service for Bar and Bat Mitzvahs" in the Ottawa Yellow Pages. The only kosher wines for sale in the Ottawa-Hull region are: Kinneret, Kcdem, Carmel, Manischewitz and Mogen David.

To guarantee that food products are kosher, look for the following authorized kashruth symbols or certifications:

MK — Vaad Ha'ir of Montreal; COR — Rabbinical Vaad Hakashruth, Toronto; VH — Ottawa Vaad Hakashruth; O-U — Union of Orthodox Jewish Congregations, New York; O-K — Rabbi Bernard Levy Kosher Laboratories, New York.

Israeli and other imported food products that are kosher may also bear the certification of chief rabbinate or local rabbinical authorities. In cases of doubt as to the kashruth of any product, it is best not to purchase it.

Kashruth directories provide a thorough listing of kosher food products and establishments in Canada. These may be obtained from the Orthodox Division of the

Canadian Jewish Congress, 150 Beverley Street, Toronto, Ontario, M5T 1Y6, (Telephone: 416-977-3811) and the Jewish Community Council of Montreal, 5491 Victoria Avenue, Suite 117, Montreal, Quebec, H3W 2P9, (Telephone: 514-739-6363).

Legislation enacted

Since the kosher food business is a growing and lucrative one, the federal Department of Consumer and Corporate Affairs enacted legislation to protect Jewish consumers from misrepresentations and violators of kashruth. The legislation states: "No person shall use, in labelling, packaging, advertising or selling of food that does not meet the requirements of kashruth applicable to it, the word 'Kosher' or any letter of the Hebrew alphabet, or any word, expression, depiction, sign, symbol, mark, device or other representation that indicates, or that is likely to create an impression that the food is Kosher."

While this legislation was an important step forward, it does not cover food that is advertised as Jewish or is promoted with Jewish symbols. In this connection, it is incumbent on consumers not to automatically associate Jewish food as being kosher unless explicitly identified as such by rabbinic authorities.

A further drawback in the legislation is that it only applies to food products. A mounting problem is the sale of Jewish religious articles such as tefillin and mezuzot which are not kosher. They contain photocopied or improperly written portions of the Shema instead of handwritten and approved parchments. Consumers are therefore encouraged to purchase these articles from observant Jewish establishments which should examine the parchments for their acceptability. The Chief Rabbinate of Israel has recently ordered an inquiry into religious articles exported to the United States and Canada following an inspection which found that a large proportion of these items were ritually unfit.

Note: The mark "R" on the label or packing of a food product is not a kosher symbol. It merely indicates that the brand name has been registered with the government.

Sweden says May Day 'no'

Israel's Labor Party expressed surprise and shock at the Swedish Labor Party's action in cancelling its invitation to Shimon Peres to attend May Day observances in Stockholm this year. Peres sent a cable to Swedish Social Democratic leader Olaf Palme protesting the cancellation.

The Swedes said the cancellation was due to differences within their party on recent Israeli actions, especially Premier Menachem Begin's extension of Israeli law to the Golan Heights.

Sinai reflections: will Egypt honour the Camp David Accord?

By Boris Smolar

Jewish Telegraphic Agency
Restlessness among Jewish leaders in the U.S.A. is growing with Israel's final withdrawal from Sinai completed. The last of the Israeli troops, as well as the last of the 7,000 Israelis who settled in Sinai after Israel took possession of this territory 15 years ago, left on April 25 under the Israeli-Egyptian agreement reached at Camp David. The Israeli flag was removed on that day and the Egyptian flag waves again.

The uneasy feelings came not so much from the fact that Israel is returning to Egypt the Sinai territory with its oil fields which Israeli investments developed to a point that the wells could provide oil for Israel for the next 25 years, making the Jewish State self-sufficient in oil for its military and industrial needs without being dependent on import of oil from other countries; they also do not come because of the abandonment by Israel of its military airfields to Egypt — airfields which are the most sophisticated in the Middle East.

The questions bothering American Jewish leaders are: Will Egypt abide by its part of the Camp David pact which provides for establishing, in addition to diplomatic relations, also full commercial and cultural relations with Israel; will the U.S. government — the architect of the Camp David pact — use its influence and power to see to it that Egypt fulfills the obligations which President Anwar Sadat undertook when he signed the Israeli-Egyptian agreement.

The original agreement for relations in the area of commerce was worked out in the beginning of 1980. For Israel this agreement meant not only the trade relations, but a break through the Arab boycott.

Commercial agreement

Israel ratified the commercial agreement in April, 1980, but it took Egypt almost a year longer to ratify this document. Although the agreement dealt with lifting all commercial boycotts against Israel, the entire public sector of Egypt is still closed. Egyptian governmental agencies for shipping still refuse to deal with Israel shipping companies. No Israeli firm has yet won a tender in Egypt. Israel can only operate in Egypt through one very small bank. Egyptian airplanes are still arriving unmarked at the airport in Lod, and El Al flights leave Cairo unannounced.

Noticeable also is the fact that Egypt has not ratified as yet the cultural agreement with Israel reached as a result of the Camp David pact. Although more than 50,000 Israelis have traveled to Egypt since this agreement was concluded, less than 2,000 Egyptians have visited Israel. Difficulties are being made for Egyptians to travel as tourists to Israel by requesting them to fill out and sign four different applications, and by investigating every person seeking to visit Israel. All this even when the process of Israel's evacuation from Sinai was going on.

Deprived of its oilfields, Israel has made its first purchase in Egypt of \$500 million in oil from its own oil fields. The loss in oil to Israel by turning over its oil field to Egypt is estimated by experts to reach \$50 billion. For the next five or six years Israel will have to spend more than \$2 billion a year for oil.

Israel's Sacrifice

The immediate cost to Israel of withdrawing from Sinai will reach roughly \$20 billion. That is the price that Israel pays for peace with Egypt. It is equal to the entire Israeli GNP of one year. That is, in dollars, what the 1973 Yom Kippur War cost the State of Israel.

More than \$6 billion have been paid by now in relocating the military from Sinai to the Negev and for building new installations and new airfields. There is also the cost of oil, and the cost of interest payments on the loans which Israel has secured for the withdrawal on the international financial market. This cost of interest on loans comes to one billion dollars a year over the time period.

The U.S. government has given Israel \$800 million as a grant which Congress raised to \$550 million towards building new airbases in the Negev. It also assisted Israel in gaining access to \$2.4 billion worth of loans through American

guarantees. The remaining sums of money Israel has needed to secure through loans obtained through the international banking system. It must be noted, that Israel's foreign debt today totals over \$18 billion, 40 per cent of which is owed to the United States, with an annual debt service of \$1 billion.

The world does not appear to be aware of the magnitude of the concessions Israel has made — nor of the risks she is taking — by giving up the Sinai as a buffer — in order to show its sincere desire for peace. American Jewish leaders complain that the American press and radio has been ignoring the colossal cost to Israel of its withdrawal from Sinai. Nor did the U.S. government ever mention this cost to Israel as a step toward reaching peace. The American people are, therefore, not aware of Israel's tremendous sacrifice for peace. Nor are most of the Jews in this country.

Incidentally, had Israel not given up her oil fields in Sinai she should have been eligible today to join the OPEC as an oil-producing nation. Now she will be compelled to pay more than OPEC prices for the oil she will need.



Rabbi Moshe Kamensky

Maimonides headmaster

Ecote Maimonides School is pleased to announce the appointment of Rabbi Moshe Kamensky to its staff. Rabbi Kamensky will serve as a teacher and Headmaster of the school.

A graduate of City College of New York where he majored in Education and Art, he spent three years on a kibbutz in Israel and at the Shappels Institute of Judaic Studies, founded by Rabbi David Hartman of Montreal.

Rabbi Kamensky has taught at Landau Hebrew Day School (Miami) primary grades; Bronx Hebrew High School (Judaic and secular studies); and at Columbus High School (New York). He has also served as educational co-ordinator at the Machme Mordecai Summer Camp, (Catskill, New York.)

Rabbi Kamensky will be accompanied by his wife Hadassah and their daughter.

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Family creates Harry Altman Memorial

The Officers and Directors of the Ottawa Jewish Community Foundation acknowledge with appreciation the establishment of "The Harry Altman Memorial Fund" as an everlasting tribute to the memory of Harry Altman by his sister Mrs. Rae Weidman, his cousin, Mrs. Bella Leikin and their respective families.

Anshel (Harry) Altman was born in Poland and came to Canada at the age of 16. During the War he joined the Canadian Armed Forces and was sent overseas. While stationed in England, he met and married Pearl Brandes in 1945.

After the War, Mr. Altman returned to Canada and opened up an army surplus store. He was interested in sports and he owned a number of



Harry Altman

race horses.

A warm and friendly person and a close family man, he was a member of Congregation Beth Shalom and a supporter of communal causes.

He died in 1974, his wife predeceased him in 1967.

ראש העיר דניס אלדיס

MAYOR OF JERUSALEM

MESSAGE TO JEWISH COMMUNITIES ABROAD ON JERUSALEM DAY 28 Iyar 5742 (21 May 1982)

There is a profound significance in the fact that the observance of the 15th anniversary of the reunification of Jerusalem coincides with a crucial and uneasy phase in the peace that Israel has concluded with the first of its Arab neighbours. For the historic roots, the firm physical unit and the spiritual inspiration of our capital city give us the strength to go forward with confidence in the task of adding layer upon layer of human understanding and common progress on the fragile foundations of the initial peace for which Israel has paid so heavy a price in risks, in resources and in human agony.

The 3,000 years since King David first made Jerusalem the capital of the Jewish Kingdom — and it has never been anyone else's capital — teach us that all the waves of warfare, destruction, conquest, exile, bigotry and hatred that have engulfed the city cannot eradicate the basic heritage of human faith and physical splendour that has once again made it the heart and soul of the Jewish people. In the harsh world of today, we have the dual task of restoring Jerusalem's historic character, keeping it open to the faithful of all nations, and of developing a modern city that is an efficient and attractive capital and provides all its inhabitants — Jews, Christians and Moslems — with a meaningful and peaceful life.

That task is not an easy one. The rocky road ahead is fraught with pitfalls. To ensure constant progress, with ultimate success in view, we must not only remain dedicated to the ideals and purposes that make Jerusalem so special a place for Jews everywhere. We must, at the same time, continue to enhance the city's universal appeal to other faiths and nations and to respect the daily needs and special sensitivities of the other communities that are part of united Jerusalem.

The record of the past 15 years is clear: Jerusalem today is a far better place to live than it has been in recent memory and an ever more beautiful object of prayer and pilgrimage. As we continue to restore the remnants of old Jerusalem and build the new, we look towards a growing volume of people, young and old, ascending to Jerusalem — some, hopefully, to settle and live here, and the remainder at least to visit, to absorb and spread abroad the spirit of the eternal City of Peace.

Teddy Kollek
Teddy Kollek

Cantor Aptowitz (continued from Page 1)

synagogue and the Jewish community, the Agudath Israel Congregation will hold a Testimonial Dinner in his honour.

An enjoyable evening has

been planned, featuring Cantor Louis Danto of Toronto and Stan Katz as the keynote speaker. Tickets are available through the synagogue office at 728-3501.

Neo-Nazi activities in Canada have to be closely monitored

The Canadian Holocaust Remembrance Association which is located in Toronto has been holding a watching brief on Neo-Nazi activities in this country since the memory of the Nazi period is still all too vivid in the minds of its members. A description of the work in which the Association is presently engaged follows.

In March of 1981, following police raids on several hundred homes in a number of cities in West Germany, tons of illegal Nazi hate propaganda were confiscated together with quantities of ammunition.

The bulk of that Nazi propaganda came from Toronto, Canada, where one Ernst Zundel, was, by his own admission, sending hate propaganda through the Canadian mails to some 45,000 addresses in 47 countries in several languages including Arabic.

Immediately following news of the raids in West Germany, the Canadian Holocaust Remembrance Association urgently requested the Postmaster-General of Canada to initiate action to rescind Zundel's mailing privileges on the grounds that Zundel and his so-called "publishing company" SAMISDAT LTD. were using the Canadian mails for illegal purposes in contravention of Section 281.2 (1) of the Criminal Code (Hate Propaganda Legislation) and Section 41 of the Post Office Act.

The Canadian Holocaust Remembrance Association forwarded several items of Zundel's hate propaganda, including proof of mailing, to the Postmaster-General, and arranged for an impartial expert to analyze the material for the Legal Department of the Postmaster-General.

As a result of these efforts, Zundel's mailing privileges were revoked last November. His appeal was heard on February 22 to 24 and March 11 and 12 in Ottawa. The decision of the tribunal is expected shortly.

The proceedings were attended by Sabina Citron, Sydney Moscoe, Q.C. and Arnold Friedman of the Canadian Holocaust Remembrance Association from Toronto. Mr. Moscoe and Lawrence Greenspon of Ottawa acted as legal counsel for the Association, while lawyer Richard King eloquently defended the position of the post office. Others in attendance were Lillian Gertsman, Muriel Ginsberg, Fern Cohen, Noa Heilman, Programme Coordinator of the Jewish Community Council, Mendel Good, Chairman of the Holocaust Committee of Ottawa, Shelley Kesselman, and Ben Kayfetz of Toronto.

While Ernst Zundel is responsible for a large proportion of hate propaganda both in Canada and internationally, he is not the only purveyor of such propaganda.

The Canadian Holocaust Remembrance Association has submitted samples of the propaganda distributed by Zundel, the Ku Klux Klan and other neo-Nazi groups to the Attorney-General of Ontario, the Honourable Roy McMurtry, urging that the hate propaganda legislation be invoked, and court action initiated accordingly against these individuals and groups.

The Attorney-General's Department has been studying the material for a lengthy time.

The work of the Canadian Holocaust Remembrance Association is demonstrably different in its approach to issues, and it is trail-blazing in North America in the entire area of combatting anti-semitic racism and neo-nazism.

Certain precedents have been established by such actions as taking John Ross Taylor, the leader of the neo-Nazi Western Guard Party, before the Canadian Human Rights Commission to stop the taped anti-semitic hate messages he was transmitting by telephone. Through perseverance and constant pressure, over a period of three years, the Canadian Holocaust Remembrance Association was able to finally have Taylor put behind bars, despite his series of appeals which led right up to the Supreme Court of Canada.

The Nationalist Party of Canada, an outgrowth from the Western Guard Party, attempted to gain legitimate status as a political party under the Election Expenses Act. Due to the interventions of the Association to the Attorney-General of Ontario, fraud was discovered and the Nationalist Party's request was denied.

The Canadian Holocaust Remembrance Association has been urging the Canadian

Government for some time to implement existing Canadian legislation to bring Nazi War Criminals residing in Canada at long last to justice in Canadian Courts, or to extradite them to jurisdictions where they are wanted, or have already been sentenced in absentia for mass murder.

The Association was responsible for initiating an international campaign against the Statute of Limitation in West Germany, which, if it had been allowed to come into effect, would have granted amnesty to Nazi War Criminals there.

Mr. David Humphrey Q.C. has been retained by the Canadian Holocaust Remembrance Association to represent the Association on the issue of Nazi War Criminals as well as neo-Nazi hate propaganda.

In the event that the Attorney-General of Ontario fails to act against Zundel in the very near future, the Association has resolved in conjunction with the Toronto Zionist Council, with which it is affiliated, to institute court action against Zundel on the grounds of defamatory libel against Jews.

In this connection the Canadian Holocaust Remembrance Association located in the Zionist Centre, 788 Marlee Avenue, Toronto, M6B 3K1, would welcome support from individuals and organizations who recognize the importance of such action.

TEACHERS REQUIRED

September 1982

Ottawa Modern Jewish
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Contact Gerald Cammy
Principal 829-1284

Ottawa Talmud Torah Board

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Study Scholarships are available for Graduates of the Hillel Academy to continue Hebrew and Jewish studies at schools of higher learning.

Travel Scholarships to Israel are available for graduating students and former graduates of the Afternoon Hebrew High School.

For application form, write or call school office:

Ottawa Talmud Torah Board
453 Rideau Street,
Ottawa, Ontario, K1N 5Z3
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JTA News in brief

TEL AVIV — Egged, Israel's inter-city bus line, inaugurated non-stop service to Cairo, a 10-hour trip via northern Sinai interrupted only by a brief ferry crossing of the Suez Canal at Kantara.

NEW YORK — Two representatives of leading American Jewish organizations have rapped as "biased" and "defamatory" the recently broadcast one-hour ABC-TV News closeup, "Fortress Israel", which purported to show what effect Israel's policies in the occupied territories coupled with the increased militarization of the Jewish State has had on Israeli citizens.

JERUSALEM — Premier Menachem Begin called on the Israeli public to observe the Biblical injunction to "rejoice on the festival" marking the 34th anniversary of Israel's independence. In his Independence Day speech, he said that Israel was stronger and more entrenched in its homeland than at any time since the days of the Macabees.

NEW YORK — Resurgent anti-Semitism in France could escalate into a threat to the entire French Jewish community in the event of a political or economic crisis, according to a study prepared by the French scholar Eric Benmergui.

JERUSALEM — The Cabinet, at the strenuous urging of Premier Menachem Begin, decided that Israel's national airline, El Al, is to cease operations on the Sabbath and religious holidays. It empowered an ad hoc ministerial committee to work out a new "time-table and other arrangements" with the management of the State-owned carrier and set a three month deadline for the Sabbath ban to go into effect.

NEW YORK — Despite the weakening of the OPEC cartel, Saudi Arabia and other Opec nations remain financial superpowers whose international influence no longer depends exclusively on the oil weapon.

This view was expressed by Steven Emerson, a former member of the staff of the Senate Foreign Relations Committee, who declared that a "vast, powerful Saudi Arabian lobby with vested self-interests" was gaining strength in this country through Arab connections with American business and was seeking to widen its influence.

UNITED NATIONS — Israel and the Soviet Union clashed sharply in the Security Council with the United States joining in at one point as Israeli Ambassador Yehuda Blum and Soviet representative Richard Ovinnikov hurled verbal brickbats during the debate on the "situation in the occupied Arab territories."

TORONTO — More than 500 Moslems shouting death to Premier Menachem Begin of Israel held funeral prayers for two Arabs who were fatally shot on the Temple Mount in Jerusalem April 11.

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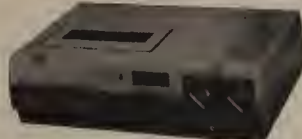
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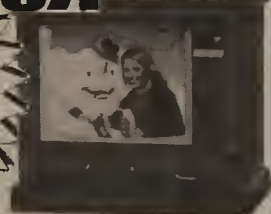
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Jewish Community Centre News

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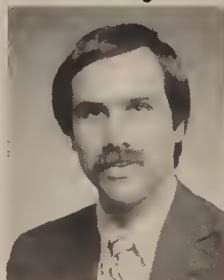
Ian Borer to assume new position July 1

The Jewish Community Centre Board of Directors is pleased to announce the appointment of Ian Borer as Program Director and Director of Adult Programming of the J.C.C., effective July 1, 1982.

For the past two years Mr. Borer, 27, has held the position of Teen Worker, Camping Services Director and B'nai B'rith Youth Organization Director. During this time there has been a rejuvenation of teen programming at the Centre.

Prior to coming to Ottawa, he served as National Executive Director of Canadian Young Judea out of Toronto and as Regional Director of North-West Canada B.B.Y.O. out of Edmonton. He also helped to establish two children's summer camps.

Born in Montreal, Mr. Borer received his B.A. from



Ian Borer

Sir George Williams University in 1976, and his B.Ed. from the University of Toronto in 1980. He is presently studying for his M.Ed. degree, specializing in Administration, at the University of Ottawa.

Mr. Borer will be married at the end of June to Andrea Shabinsky.

Diet and exercise can lead to looking good

By Michèle Desrochers

At this time of year everybody is looking forward to summer, and wants to lose those extra pounds added over a period of several months or even several years. The best way to lose weight is a combination of diet and exercise. By achieving a proper balance between energy intake and energy output you can burn up stored calories, in other words: fat.

There are four different food groups from which you should select each day.

- Milk and milk products (cheese, yogurt etc.)
- Meat and alternatives (fish, eggs, etc.)
- Fruits and vegetables
- Bread and cereals

When on a diet, eat more vegetables and fruits and try to cut down on meat, bread and cereals as well as milk and dairy products. One more important item, try to have as little sugar and fat (butter, oil, fatty meat) as possible.

Do not rush into a massive program of physical activity.

PROCEED SLOWLY. Aerobic activities such as walking, jogging, swimming or cycling are best for utilizing body fat as fuel. You can also participate in fitness classes. The important thing is to do a little every day.

Stick to your diet and participate in physical activity and soon you will start losing those extra pounds.



Reminder:

Tay-Sachs Clinic
Sunday, May 16

1:30-5 p.m.

Jewish Community
Centre

Jewish Women's Softball League



1
9
8
2

The Jewish Women's Softball League is looking for women who would like to play softball this year.

Fee: \$25.00 for the season

(includes softball shirt)
To register call Barb or Harvey at the J.C.C. Phys. Ed office — 232-7306.

Avoid Disappointment!

The first session of Sports Camp is almost completely full, and a few openings remain in second session. Apply today for this highly successful program. Remember: Sports Camp is for fun!

Day Camp Staff Needed

Call Shelli or Ian 232-7306

If the Jewish Community Centre could offer a West-End Sunday Program

WOULD YOU GIVE US YOUR CHILD?

If sufficient interest is indicated the J.C.C. will consider holding Youth Outreach Programs on Sundays at Sir Robert Borden High School, Greenbank Road starting in September '82 for:

- floor hockey
- birthday parties
- T.G.I.S.
- Sunday sports special

We're willing if you are!

Help us make our decision by filling out the form below

YES, I would register my child.

Name _____

Address _____

Phone No. _____

Names and Ages of Children _____

and return it to:
Fran Ruttenger, c/o Jewish Community Centre,
151 Chapel Street, Ottawa, Ontario. K1N 7Y2.
or call Fran at 232-7306

Upcoming Expo Baseball Excursion

Book June 27, for a date with the Expos.
See next bulletin for further details.



YOUNG ADULTS CO-ED BASEBALL REGISTRATION

For the seventh consecutive year, young adults of both sexes will exhibit their talents (or lack thereof) at co-ed baseball.

Games will be held at a local baseball diamond and are tentatively scheduled for Wednesday evenings.

If you are interested please send a cheque or money order for \$7. (to cover the cost of equipment and a closing banquet) payable to "Young Adults Baseball League."

TO: Syd Bernstein
320 MacLaren Street, Apt. 302
Ottawa, K2P 0M6

Please include your phone number. For further information feel free to call Syd at 237-3284 (evenings) after April 26, or Harvey Hershenkopf or Reg Hewitt at the Jewish Community Centre at 232-7306.

Ladies Rhythmic Fitness (Agudath Israel)

2 Sessions
May 31-June 30 (5 weeks)
Members — free
Non Members — \$25.00

July 5-July 29 (4 weeks)
Members — free
Non Members — \$20.00

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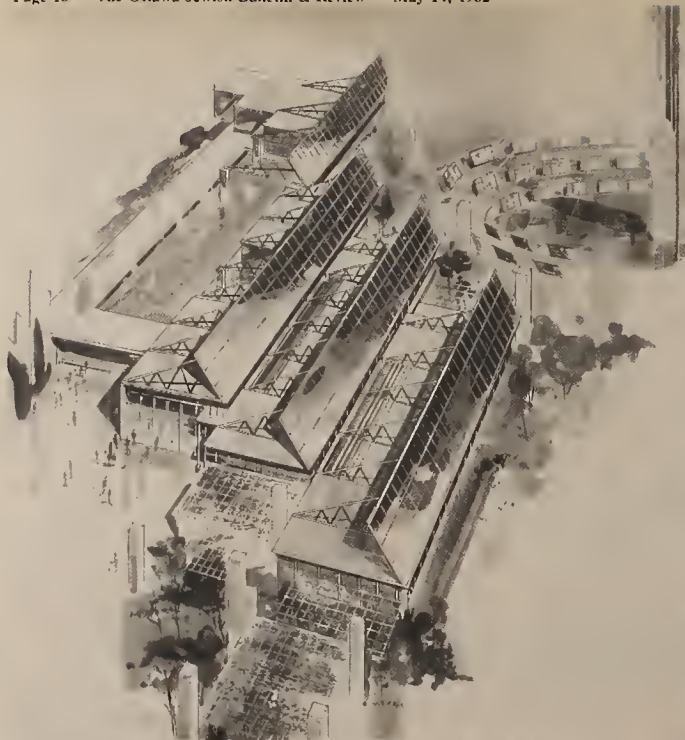
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The Canadian Institute for the Energies and Applied Research

Weizmann unveils world's first multipurpose energy structure

The most ambitious and far-reaching project ever undertaken by the Canadian Institute for the Weizmann Institute was unveiled in Toronto recently by Lord Sieff, chairman of the International Board of Governors. The Canadian Institute for the Energies and Applied Research will be the first multi-purpose structure of its kind in the Middle East.

Designed in accordance with the latest developments in passive and active energy conservation and utilization it should meet the need posed by the energy challenge facing the State of Israel, and deal with

the increased scope of industrial research.

The building will incorporate energy saving features, as well as solar collecting components and other renewable energy systems and will serve as a model for monitoring the effectiveness of its various energy conservation and production methods.

Equipped with self-contained systems to supply most of its heating and cooling, and even some of its electrical power, it is seen as a building of the future.

Of particular interest is the solar spire, a 60-metre tower instrument on the peak of

which will be focused the concentrated rays of dozens of mirrors. Computerized and synchronized to track the sun, these prismatic mirrors in a heliostat field will be able to create sufficient heat to produce steam and generate enough power, to meet the energy needs of many of the Institute's 36 major structures. Only three other such spires are known to be on the planning boards — in the United States, Japan and Italy. The solar spire proposed for the Weizmann Institute will further stake Israel's claim as being in the forefront of energy research.

Weizmann Institute Professor David Vofsi who is in charge of the planning of the Energy Project, will be in Canada at the end of May. Charles Dallen, President of the Ottawa Chapter of the Canadian Society for the Weizmann Institute reported that the Chapter is in the process of planning a parlour meeting at which Dr. Vofsi will speak. There will be no solicitation at the meeting and it will be open to the community at large.

For further information contact the Ottawa office of the Canadian Society at 236-3391.

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Sam and Tillie Kardish

Fund established as 65th birthday gift

In honour of his 65th birthday the family and friends of Sam Kardish have established the Sam and Tillie Kardish Endowment Fund, as part of the Ottawa Jewish Community Foundation.

The son of Ettie and David Kardish, Sam came to Canada from Europe in 1928. At the age of 12 he went to work in the Rideau Bakery, owned and operated by his late father and uncle, the late Abraham Kardish.

Next to his family, the Bakery has been the great love of his life. Today Sam still puts in a 60-hour workday and can often be found rustling up breakfast for some of the original lowertown gang.

In 1924 Sam married his

childhood sweetheart Tillie Steinberg. A sometime poet (Tillie's taped-up verses have been read and enjoyed by many a Rideau Bakery customer waiting to be served), she has been his lifelong helpmate both in their home and in business.

The couple has three children, Larry, currently living in New York, David and Cheryl; and three grandchildren.

The Sam and Tillie Kardish Fund will be open-ended and family and friends may add to it at any time. The capital is invested in perpetuity and the income each year will be distributed to Hillel Lodge as requested by Mr. and Mrs. Kardish.

UJA Women's Division day long excursion to Montreal a winner

The bus load of women who got up at 5:30 a.m. on April 28 in order to leave for Montreal at 7 o'clock are still talking about their full but memorable day. Their main objective was to view the spectacular exhibit by artist Judy Chicago — "The Dinner Party" — but the trip also provided an opportunity to visit several important Jewish institutions, all beneficiary agencies of Montreal's United Jewish Appeal.

Conceived and promoted by the National Women's Division of U.J.A. of Canada and its Chairman, Simone Goldberg, the trip was an outstanding success even before it began, with an immediate sell-out registration. Liaison between Merle Margles and Susannah Dalfen on behalf of the Ottawa Women's Division and Lois (Snookie) Bessner, Chairman of the Montreal Women's Division resulted in a brisk and well organized schedule.

When the bus arrived at le Musée de l'Art Contemporain shortly after 9 o'clock, hundreds of people were already waiting in line. Fortunately, the group's reservations had been made well in advance, and the curator, Arlette Blanchet, was waiting.

Her personally guided tour gave the women a special appreciation of the enormous work, produced by more than two hundred people over a period of six years. Miss Blanchette remained with the group for some time, answering questions and explaining the symbolic meaning of the table settings, which deal with the history of women in Western civilization from pre-historic times to the present.

The high point of the afternoon was an all too brief visit to the Golden Age Association, a lively place, buzzing with all kinds of activities.

It was Yom Ha'Atzmaut, and the place was decked out for the occasion. Festivities had already begun, with music, singing and dancing, but that didn't mean all other



Rose Taylor and friends in the big city.

programs had stopped. The building was a beehive of activity — painting, sculpture, needlecraft, bridge — and just plain "schmoozing" in the pleasant cafeteria, where a good hot meal is available for \$1.25. It was a thrilling and inspiring experience for all, and it was with reluctance the Ottawa group tore themselves away.

The next stop was the Jewish Public Library, an attractive and well-equipped new building, the fourth Jewish library in the history of

the Montreal Jewish community. (Montreal had the first Jewish public library in North America.) Volunteers play an important role in assisting the professional staff.

From there to a poignant and moving interlude at the Holocaust Memorial Centre, and finally on to the offices of the Allied Jewish Community Services, and a reception by the Montreal Women's Division of U.J.A. Everyone joined Montreal's Snookie Bessner and Ottawa's Rose Taylor in a "l'Chaim".

The Ottawa Women's Division has demonstrated its enthusiasm for innovative and thought-provoking activities. The problem now is how to top this event next year.

Copies of a detailed and informative article on Judy Chicago's "The Dinner Party" from the magazine "Art in America" is available for women who made the U.J.A. bus trip to see the exhibit from Freda Frankel at the J.C.C.

New 50+ group takes giant steps forward

By Sarah Torontow

What's it all about? Adults for Leisure Living (Jewish Adult Leisure Club): These titles describe but one functioning group: all adults in the Jewish Community of Ottawa who are interested in being active socially, culturally and physically.

The only admission requirement is attendance, and interest in devoting leisure time to plan and participate in programs and activities.

In order to have a central place from which to carry on activities, a "Drop-in" Centre in the Jewish Community Centre was opened on January 12. A grant from the Federal New Horizons Program has made possible the furnishing and outfitting of this accommodation for participating adults to use and enjoy: a place to bring or meet friends, have a game of bridge, chess, or whatever; a place to hold discussion groups and have a cup of coffee and a nosh.

Programmes are being arranged at this Drop-in Centre every Tuesday at 1:30 p.m. The use of this facility is available any day on request, and suggestions for activities are welcomed.

The group is actively functioning and in its nearly two years of existence has established on going activities: Nutritious lunches are provided every second Thursday at the Augudath Israel Synagogue, after which a speaker or other entertainment is scheduled. Screenings of CBC Productions are arranged at the Videothèque at the

NAC building (Elgin and McKenzie Bridge).

There are no fees, and no charges, except \$1.50 for those attending the luncheons, to help defray the costs.

Facilities are now available. You are urged to participate and take part in the activities.

Watch the Bulletin for news of ongoing events.

Weddings

Mr. and Mrs. Morton Taller take pleasure in announcing the engagement of their daughter, Beverley Sue, to Bernard Charles, son of Mr. and Mrs. Percy Zaifman of London, Ontario.

The wedding will take place on August 15 at Machzikei Hadas Synagogue.

Debra Sarah, daughter of Mac Lipson and Mrs. Hy Zilberg, was married in a Chassidic ceremony April 11 in Toronto to Chaim Yaakov, son of Mr. and Mrs. T. Cudeck of Toronto. The ceremony took place at Petah Tikva Anshe Castilla Congregation.

Birth

Gerald and Connie (nee Taller) are happy to announce the arrival of their daughter, Hadara Rachel, born April 9, 1982 in Boston, Mass. Proud grandparents are Anne and Henry Steinberg of Los Angeles, California, and Sally and Morton Taller.

Mother and baby both well. B.H.

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Jeff Pleet — 722-5565

Jewish degrees are revoked by Soviets

This article appeared under Letters to the Editor in the April 23, 1982 issue of "Science".

A fundamental principle of academic freedom accepted throughout the world is the sanctity of academic degrees. Once earned and granted in recognition of the scholarly achievement of individuals, they are irrevocable. That principle is now being grossly violated as the Soviet Union accelerates its persecution of emigration and human rights activists by revoking their advanced degrees. According to the Los Angeles Times (1), 65 scientists "have lost or are in the process of losing their academic degrees since this practice began occurring systematically about a year ago...."

The Soviet Higher Attestation Commission's (VAK) letter of 3 December to Dr. Leonid D. Stonov, in one brief paragraph, negates his years of study and research: To: L.D. Stonov

The VAK of the USSR informs you that following the request of the Scientific-Technical Council at the All-Union Research Institute on Chemical Means of Plant Protection addressed to the VAK of the USSR on the 28th of January 1981 (Protocol No. 6-1), it deprives you of the academic degree of Candidate of Agricultural Sciences and the academic title of senior scientific worker. The diploma of the Candidate of Agricultural Sciences No. MSKh 003289 and the certificate of senior scientific worker No. MSN 027299 are declared to be invalid and should be returned to the offices of the VAK of the USSR at the following address: Moscow, No. 12, Griboyedova St.

Deputy Chief
Academic Secretary,
(Signed)
V.V. Davydov

It is no coincidence that all those who received similar letters are either Jewish and/or

have applied to emigrate. And it is frightening to recall that the revocation of all degrees earned by Jews in Nazi Germany foreshadowed more intense persecutions. We believe that, if unchecked, the Soviet revocation of advanced degrees will become an increasingly popular weapon against any scholars who are considered politically unreliable.

We abhor this practice as a gross violation of human rights and academic integrity. Moreover, we are distressed over the human toll it exacts: scientists stripped of degrees are subject to cuts in salary, demotion, humiliation, and ostracism by academic peers; denial of access to scientific libraries and laboratories; and even dismissal from professional employment.

We call upon all scientists and academics to voice their opposition to this reprehensible practice which, although reported last August (2), has yet to be widely denounced by the international scientific community. Given their commitment to scientific progress and academic integrity, professional societies should be in the forefront condemning the use of academics as a tool of persecution. As conferees of degrees, universities should respond by declaring that they will recognize degrees unjustly and immorally revoked.

If these earned degrees are not returned to the individuals concerned, and if the practice of revocation continues, we believe the U.S.S.R. will have placed itself outside the pale of civilized countries and will deserve to be treated as such.

David Baltimore
Paul J. Flory
Arthur Kornberg
Polykarp Kusch
Marshall W. Nirenberg
Arno A. Penzias
Mark Kac
Jack Cohen
Committee of
Concerned Scientists,
9 East 40 Street,
New York 10016

Notes for Seniors

By Morlene E. Cherun, MSW

Jewish Social Services of Ottawa-Carleton

On April 28, the United Way of Ottawa-Carleton honored seventeen persons for their volunteer work in our community. Among them was Mrs. Sarah Torontow, who I am sure is known to many of you through her efforts on your behalf.

Sarah has been involved with the JSSA in many volunteer capacities since its incorporation two years ago. She has demonstrated her administrative talents by serving as Treasurer of the Teleshalom Program and as a Board Member of both the Adults for Lively Leisure and the 50+ Drop-in Centre. She has also shared her warmth and compassion by serving as a Teleshalom Caller and as a Friendly Visitor for elderly clients.

Sarah Torontow's depen-

dable ways, her valuable ideas and quiet enthusiasm are appreciated by all who work with her. It is with pride that we see the United Way acknowledge Sarah's efforts. I look forward to many years of working with her. Mazel Tov, Sarah.

Dates to Remember:

May 13 — "Lunch'n Learn" — Augudath Israel, 12:30 p.m. Mr. Reuben Lightstone: "An Introduction to the Art and Grace of Ballroom Dancing". Admission \$1.50
May 17 — Golden Age Luncheon — JCC, 12:30 p.m. Admission \$1.50.
May 18 and 25 — 50+ Drop-in Centre, JCC, 1:30 p.m.
May 27 — "Lunch'n Learn" — Augudath Israel, 12:30 p.m. (\$1.50)
June 7 — Bingo "Mini-lunch" — JCC, 12:30 p.m. Admission \$1.50.



Mrs. Arnold Lithwick presents the Arnold Lithwick Memorial Plaque to Daniel Keen, overall winner at the Hillel Academy Science Fair. With them are: Rabbi Yaacov Kaploun, Director of Education, Mrs. Linda McGregor, Fair Co-ordinator, Robert Martin, Principal, General Studies.

Soap manufacturer is Science Fair winner

More than forty exhibits were on display in the auditorium of the Jewish Community Centre at the second annual Hillel Academy Science Fair, which took place recently.

Students in grades four to eight presented a wide variety of science exhibits at the Fair which was attended by a crowd of more than 300 people.

This 1982 Science Fair was co-ordinated by Mrs. Linda McGregor, Senior Science and Math teacher at Hillel Academy. The judges, Jack Basuk, Science Advisor, Science Council of Canada, Dr. Ian de la Roche, Director of The Chemistry and Biological Research Institute of Agriculture Canada, Michael Harrison, Science Consultant Elementary Division, Ottawa Board of Education, and Dr. Max Richter, Director of Clinical Immunology Laboratory, Civic Hospital spent three hours reviewing the exhibits and meeting with the students before arriving at their decision.

First prize winners of individual class levels were: Grade 4 — David Lander — "The Circle"; Warren Gross — "Weather"; Grade 5 — Amy Pressman — "Speech"; Joshua Tepper — "Archaeology"; Grade 6 — Evelyn Lithwick and Yael Azuelos — "Drugs"; Grade 7 — Danny Keen — "Soap"; Grade 8 — Rami Miller and Alex Grossman — "Dams and their purposes".

The overall winner of the Fair was Daniel Keen a Grade Seven student for his project on soap and detergents. As part of his exhibit Daniel manufactured soap and presented photographs of different stages in the manufacture.

Mrs. Arnold Lithwick, sponsor of the Fair, was on

Art Exhibit

A reception to open the exhibition of paintings and watercolours by Dr. I.Y. Rosenberg will be held at The Downstairs Gallery, 725 Churchill Ave., on Sunday, May 16 from 2-7 p.m.

The collection includes paintings from Israel and the diaspora.

The community is invited to attend.

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Mrs. Sandy Ages — 521-0672
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The Jews of Poland: traces of Nazi occupation still evident

By Edwin Eytan, J.T.A.

WARSAW — Warsaw still feels like one huge memorial to Jewish suffering and martyrdom. Forty years after the war, the city still bears the traces of Nazi occupation and is covered with the vestiges of what was once one of the world's largest and most dynamic Jewish communities.

The past is seen and felt everywhere. At the foot of a new office building are the remnants of the war-time "little ghetto" and the bus for the new sports stadium leaves from the site of the Umschlagplatz, the assembly ground to which the city's Jews were taken by the Germans before boarding the trains for their final destination.

Anti-Semitism in Poland is still a highly sensitive issue. In the light of the past, the slightest incident takes on alarming proportions. Polish officials say, however, that only a handful of such incidents did take place, especially during the political "anarchy" which marked the last months of 1981, and that the government is determined to do all it can to prevent any possible recurrence.

The Polish Minister for Religious Affairs, Jerzy Kuberski, was clear on the issue: "We are determined to fight and stamp out any possible symptom (of anti-Semitism) whatever its origin. I can say with the full approval and on behalf of (Prime Minister and leader of the military council) General Wojciech Jaruzelski that the government will combat any person or group who engages in such activities."

Anti-Semites Removed

Kuberski, who as the man in charge of the government's relations with the Catholic church is one of Jaruzelski's closest aides, told the Jewish Telegraphic Agency in the course of a two-hour interview, that all those suspected of having engaged in anti-Semitic activities have been removed from their former jobs.

Western observers in Poland stress that during the last months of 1981 anti-Semitism had become an internal political issue. Nationalistic elements, generally associated with the "Grunwald" group, were trying to turn public opinion against Solidarity by claiming that many of Lech Walesa's closest aides were Jews.

The object of most of these attacks was a Jewish-born history professor, Bronislaw Geremek. Leaflets distributed during the bitter struggle for power depicted Geremek with accentuated Jewish traits asking a rabbi for advice.

Other incidents during this period include a broadcast made December 15 over Warsaw Radio; several articles in the press, especially in the local Szczecin paper, "Glos Szczecinski"; and the publication of an openly anti-Semitic book, "The Invasion of the Phantoms 1944-47."

The "Power Vacuum"

Kuberski, like most Polish officials with whom I met,

stressed that all these incidents took place during what they called the "power vacuum" of 1981.

Kuberski said that the man who made the broadcast over Warsaw Radio, Prof. Zdzislaw Ciesiolkiewicz, as well as the editors of the Szczecin paper, have all been fired from their former jobs. As for "The Invasion of the Phantoms" book, it was published, he said, by an "underground press" without official approval. Kuberski stressed that such incidents can no longer occur.

Observers in Poland say that in the last months of 1981 most political actions vying for power, at one point or another, used some form of nationalistic and anti-Semitic arguments. They say that occasionally even some of the Solidarity militants used this method.

The worst such incident occurred in November, 1981, about a month before the military takeover, when one of Solidarity's leaders, Marian Jurczyk, head of the Szczecin trade union, said in a speech in the industrial city of Trzebatow that "the government is filled with Jews who have changed their names to conceal their real identities." Jurczyk, now interned with the other solidarity leaders, concluded: "This is one of the reasons why the government must be changed."

The paradox is that in this country in which less than 10,000 Jews at the most still live, Jews are still on all senior levels both within the opposition and the government. There even is a Jewish minister, Jerzy Urban, in charge of information in Jaruzelski's current administration.

Relations With Jews

Kuberski stressed in his interview with JTA that the government does not only want to stamp out any manifestation of anti-Semitism but also wants, in a more positive way, to try and improve Poland's relations with the Jewish people.

"We have in common a thousand years of joint history and culture. Poland would not be what it is without the Jewish contribution," Kuberski said. As a first step, the minister hopes to obtain a resident rabbi for the city's community.

He said he had discussed the subject with an American rabbinical delegation earlier this year and is waiting for suitable candidates to conclude the necessary administrative procedure. "Should we obtain no candidates," Kuberski said, "We will probably send some of our own young people to the Budapest Rabbinical Seminary."

There are currently four Polish Jews who attend courses at Warsaw University's Department of Hebrew Studies. Kuberski said that some of these have expressed an interest to follow rabbinical training but added that this would take several years and his department would like to obtain a foreign,

though Polish-speaking rabbi, to serve the community in the meantime.

The minister said that an exhibition dealing with the 1,000-year history of Jews in Poland, which is currently touring the United States, will open in Warsaw this summer and next year will tour most of Poland's large cities.

Ties With Israel

Kuberski, who visited Israel last year where he attended a session of the Korczak Committee, said he hoped to visit Israel again next year. He stressed, "When I go to Israel, I do so with the Polish government's knowledge and approval. It is in our belief, a sign of friendship."

Poland wants to improve relations with Israel, but as Urban told JTA: "Such an improvement cannot be effected at the cost of changes in our overall foreign policy and our political alliances."

Urban, like most other Polish officials, clearly implied that such an improvement can be best accomplished in economic and cultural matters.

PLO changed attack plans

Austria's Interior Minister has told the World Jewish Congress that the Palestinian terrorists being held for the attack on Vienna's main synagogue in August have admitted under interrogation that the transit camp for Soviet Jewish emigrants in Vienna was originally an intended target.

Minister Erwin Lanc, met with leadership of the WJC American Section.

IN APPRECIATION

Mr. Nathan Diener wishes to express his heartfelt thanks to his many friends for their good wishes and contributions to the Ottawa Jewish Community Funds and other organizations during his recent illness. May G-d grant them good health and happiness.

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In memory of our dear great grandmother, Miriam Dworkin by Sarah Miriam and Jonathan Aaron.
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In memory of Rose Weinberg, Toronto by Myra and Howard Binstock.

HILLEL LODGE ENDOWMENT FUND
Mazel Tov to Dr. and Mrs. Pinkey Pollack on their recent marriage by Sarah and Arnie Swedler.
In memory of Peter Perel by Sarah and Arnie Swedler.
In memory of Bertha Bookman by Dena and Herb Gosewich.
In memory of Rose Pearlman by Linda and Kenneth Mirsky.

HY AND PAULINE HOCHBERG FUND
In memory of Dr. Joseph Greenblatt by Pauline and Hy Hochberg.

DEENA HYMAN MEMORIAL FUND
Wishing a r'fuah sh'lemah to Clara Viner by Dorothy and Herb Nadolny.
In honour of a special birthday of Moe Stone by Beatrice and Jack Handel.
Mazel Tov to Sheila and Bill Howard, Lou Hyman and Clara Viner on the Bat Mitzvah of their daughter, granddaughter and great granddaughter Marjorie Howard by Ruth and Harry Karp.

JEREMY KANTER MEMORIAL FUND
In memory of Jeremy Kanter by Janet and Morris Agulnik; by Laura and Milton Greenberg; by Sue and Bob Greenberg; by Pauline and Hy Hochberg; by Evelyn and Irving Rivers; by Helene Zaret and family; by The Treble Cleff Ltd.; by Shirley and Gordon Viner; by Mr. and

Mrs. Mark Levinson; by Sandra and Marvin Granatstein; by Ethel, Irving, Rose and Chick Taylor; by Shelley and Gary Berezin; by Sandra and Sam Zunder; by Ben and Eileen Goldberg; by Bev and Dan Cantor; by Alyce and Allan Baker; by Sandi and Ron Eisenberg; by Tillic and Abe Levine; by Janet McShane; by Wendy and Stephen Waxman and family; by Zelda and John Greenberg; by Samuel Iscoe; by Lew and Lily Perelmutter; by Mr. and Mrs. Bob Steele and family; by Ruth and Harold Nisker; by Mike and Gertrude Harris; by Anna Cellaberti; and by Mr. and Mrs. S.J. Eisenberg.

MAX AND DORA KARPINSKY KARP MEMORIAL FUND
In memory of Jeremy Kanter by Mr. and Mrs. Ian Sadinsky and family.

ABRAHAM HERSH KARDASH MEMORIAL FUND
In memory of Dr. Joseph Greenblatt by Rose and Chick Taylor.

SAMUEL AND TILLIE KARDISH FUND
Birthday wishes to Cheryl Kardish by Aunt Doris and Uncle Joe Hoffman.
Birthday wishes to Tillie Kardish by Doris and Joe Hoffman.
In honour of the 65th birthday of Sam Kardish by Rhoda and George Caplan; and by Linda and Kenneth Mirsky.
Wishing a r'fuah sh'lemah to Doris Hoffman by Sam and Tillie Kardish.
In memory of Celia Cardash by Linda and Kenneth Mirsky.

ARTHUR AND SARAH KIMMEL MEMORIAL FUND
Birthday wishes to Dan Kimmel by Mother and Dad Shaffer.
In memory of Dr. Joseph Greenblatt by Roslyn and Arnie Kimmel.

JACOB AND ESTHER KIZELL MEMORIAL FUND
In honour of the Bat Mitzvah of Roberta Ellen Fleisher, Guelph by Sara Dover.

KOFFMAN FAMILY ENDOWMENT FUND
In memory of Dr. Joseph Greenblatt by Fay and Barry Koffman.

SAMUEL AND IRENE KRONICK FUND
In honour of a special birthday of Victor Gould by Irene Kronick.

JACOB AND ROSE LANDAU MEMORIAL FUND
Mazel Tov to Mr. and Mrs. Joe Breatross on the occasion of their son Asher having been admitted to the Bar by Edie, Issie, Jerrold and Michael Landau.
In memory of Molly Dermer by Sylvia and Irving Shier.
In memory of Mr. Max Flatt by Edie, Issie, Jerrold and Michael Landau.

MAYER AND ROSE LANDAU MEMORIAL FUND
Mazel Tov to Sally and Morton Taller on the birth of their granddaughter by Libby and Stan Katz.

JACK LEVIN MEMORIAL FUND
Wishing a r'fuah sh'lemah to Norman Stein by Libby and Marnie Shore.

IRYING AND ELLEN LITHWICK FUND
Mazel Tov to Pearl Lepofsky on the appointment of her daughter Constance Glube as Chief Justice of Nova Scotia, Justice Department by Irving and Ellen Lithwick.
In honour of the 45th wedding anniversary of Mr. and Mrs. M. Woolfson by Irving and Ellen Lithwick.
In honour of the 30th wedding anniversary of Rev. and Mrs. David Aptowitz by Irving and Ellen Lithwick.

Wishing a r'fuah sh'lemah to Fanny Gennis by Irving and Ellen Lithwick.
In memory of Esther Bloom by Irving and Ellen Lithwick.

MAX AND IDA NADOLNY MEMORIAL FUND
In appreciation to Mr. and Mrs. Herb Nadolny by Elissa Lief and Audrey Malek.
Wishing a r'fuah sh'lemah to Dorothy Nadolny by Elissa Lief.

JOSEPH RABIN EDUCATIONAL FUND
In honour of a special birthday by Mr. Harold Ivry, Montreal by Rabin Family; and by Esther Bilsky.
In memory of Dr. Joseph Greenblatt by Rabin Family; and by Esther Bilsky.

LYLA RASMINSKY MEMORIAL FUND
In honour of a special birthday of Marcia Caplan by Ceil and Murray Rosman.

JACOB AND LEAH RIVERS MEMORIAL FUND
In honour of the 100th birthday of Rachel Black by Mollie Fine; by Esther Cantor; and by Zelda and John Greenberg.
Wishing a r'fuah sh'lemah to Nathan Diener by Evelyn and Irving Rivers.

HERMAN AND ZELDA ROODMAN FUND
Birthday wishes to Ann Silver by Zelda and Herman Roodman.
In memory of Dr. Joseph Greenblatt by Zelda and Herman Roodman.

SAM AND DORA SCHAEFFEL FUND
Wishing a r'fuah sh'lemah to Clara Viner by Sam and Dora Schaeffel.
In memory of Dr. Joseph Greenblatt by Sam and Dora Schaeffel.

GOLDIE SHABINSKY MEMORIAL FUND
In honour of the 50th birthday of Sol Shabinsky by Ceil and Murray Rosman.

HAROLD SHAFFER MEMORIAL FUND
In memory of Mrs. Klein, Montreal by Frances Shaffer.
In memory of Dr. Joseph Greenblatt by Milton and Sarah Shaffer; and by Frances Shaffer.

ARNOLD SHINDER SCHOLARSHIP FUND
Wishing a speedy recovery to Dorothy Nadolny by Adele and Bernie Shinder.

(Continued next page)

(Continued from Page 14)

HARRY AND SYLVIA SHINDER FUND

In honour of the 50th birthday of Ethel Malek by Lillian and Mark Zunder; by Sarah and Arnie Swedler; by Doreen Bodnoff and Ariel Arnoni; by Evelyn and Irving Rivers; by Jen and Iz Shinder; by Minnie and Mutt Greenberg; by Gladys and John Greenberg; by Sonia and Arthur Viner; by Keith and Nancy Gordon; by Leah and Bob Gencher; by Shalom, Margo, Michelle and Judith Gewurtz; by Rita and Arthur Hornstein; by Adele, Bernie, Arnold and Jonathan Shinder; by Gloria and Barry Trainoff; by Eileen and Bob Landau; by Birdie Berman; by Margaret A. Ball; by Maïta and Kalmen Kozliner; and by cousins Simon, Betty, Marsha and Sheldon.

In memory of Dr. Joseph Greenblatt by Ethel and David Malek; and by Sylvia Shinder.

In observance of the Yartzheit of Joseph Halperin by Maïta and Kalmen Kozliner and family.

MOE SLACK MEMORIAL FUND

In appreciation to Dr. and Mrs. M. Zaltz by Charlotte Slack.

In memory of Mr. Max Flatt by Nellie and Fred Schlessinger.

JACK SMITH ENDOWMENT FUND

In honour of the 50th birthday of Jack Smith by Leonard Shore; and by Rabbi and Mrs. Simon L. Eckstein.

LOUIS AND LEAH STEINBERG FUND

In honour of the 40th wedding anniversary of Mr. and Mrs. David Cohen by Claire and Abe Kevanstein.

DEBORAH SUGARMAN MEMORIAL FUND

In memory of Bertha Bookman by Shirley and Laurence Sugarman.

RACHEL SWEDLOVE ENDOWMENT FUND

Wishing a r'fuah sh'lemah to Fanny Gennis by Freda and Hy Lithwick.

TALMUD TORAH AFTERNOON SCHOOL

Wishing a speedy recovery to Morris Palmer by Ronald and Ruth Levitan.

SAUL AND FANNY TANNER FUND

In honour of the 40th wedding anniversary of Mr. and Mrs. David Cohen by Louis and Minerva Cohen; by Mr. and Mrs. Stephen Weiner and family; and by Dr. and Mrs. Stephen Cohen.

In honour of the 70th birthday of Louis Cohen by Linda, Lawrence, Brian and Carol-Anne Weiner.

STEPHEN AND GAIL VICTOR FUND

In memory of Jeremy Kanter by Gail and Stephen Victor.

Wishing a r'fuah sh'lemah to Nellie Shapiro by Rhea L. Victor.

SONIA AND ARTHUR VINER FUND

In honour of the 50th wedding anniversary of Sonia and Arthur Viner by Sandy and Moe Segal; by Ethel and Abe Murray; by Isadore Sobcuff; by Gladys and John Greenberg and family; by Laya and Sol Shabinsky; and by Jeffrey Fineberg.

Wishing a r'fuah sh'lemah to Fanny Blostein by John and Gladys Greenberg and family.

WASERMAN FAMILY MEMORIAL FUND

Special birthday wishes to Sadie Waserman by Nessie and Paul Waserman; by Gert and Hank Feller; and by Goldie and Jack Lobel.

Mazel Tov to Lil and Sam Saslove on the birth of their grandson by Nat Waserman.

In observance of the Yartzheit of the late Hyman Waserman by the Waserman family.

SAM ZARET MEMORIAL FUND

In honour of the 50th wedding anniversary of Sonia and Arthur Viner by Helene Zaret.

In memory of Rose Pearlman by Helene Zaret and family.

Contributions may be sent to the Foundation at 151 Chapel Street, Ottawa, Ontario, K1N 7Y2. Commitments may also be made by phoning Laura Greenberg at 272-7306. Attractive cards are sent to convey the appropriate sentiments. All donations are acknowledged with an official receipt for income tax purposes.



Singles meet

Temple Israel Singles Forum will hold an evening of cards and games (bring along your favorite) on Thursday, May 20, at 8:00 p.m., at 1301 Prince of Wales Drive. Refreshments will follow. A minimal cover charge will be levied.

For further information, call Harry Gross at 733-7989.



Michael Siegel

Enjoy student rabbi's stay

Adath Shalom Congregation said goodbye and good luck to rabbinical student Michael Siegel, on April 16, having enjoyed his leadership and benefited from his learning.

The congregation profited from the special programme run by the Jewish Theological Seminary in New York. In this programme, advanced rabbinical students are given temporary positions as chazans or rabbinic leaders for High Holiday services in synagogues in the United States and Canada. The Seminary, seat of learning for North America's Conservative Movement rabbinat, also provides students for additional experience during the year.

Mr. Siegel, a senior student and president of his class, was invited to Ottawa by Adath Shalom. Not only to lead High Holy Days' services, but to share his knowledge over three additional weekends. The programme was so successful, the congregation has initiated arrangements to secure the services of another student for the coming year.

The three visits after the High Holidays were set up as Shabbaton weekends, with activities including a Friday night Oneg Shabbat, a special Shabbat D'var Torah, Saturday evening Havdalah services and a book review, and Sunday morning discussions and brunch. These events were well attended.

Mr. Siegel made a deep impression on Adath Shalom congregants with his knowledge, wit, and warmth. His enthusiasm and perception of the needs of the shul were sources of encouragement and optimism for the members.

He expects to be ordained in May and will be married shortly thereafter. His fiancée, Nahama Dresner, accompanied him on his last visit to Ottawa.

Mr. Siegel is currently seeking a full-time, permanent position in the United States.

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The President and Board of Directors
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Canadian Friends of Haifa University

mourn the passing

of

Dr. Joseph Greenblatt

and

offer their sincere condolences

to his

bereaved family.

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July 5, 7, 12, 14, 19, 21, 26, 28

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OFFIR ASHER, PRESIDENT

Community Calendar

Sunday, May 16

Ottawa Modern Jewish School Annual General Meeting, Adult Lounge J.C.C., 9:30 a.m.
Jewish Community — Temple Israel Youth Group Tay Sachs Clinic, Social Hall J.C.C., 1:30 p.m.-5:00 p.m.
Aviva Club Pioneer Women Na'Amat presents Mr. Dress-Up, Sir Robert Borden High School, Greenbank Road, 11:00 a.m. or 1:30 p.m.
Hillel Lodge Spring Tea, 125 Wurtemberg, 2:00-4:00 p.m.

Monday, May 17

Golden Age Meeting, Assembly Hall J.C.C., 12-2:30 p.m.
Ottawa Vaad Ha'Ir Panel on Individual and Group Services, Board Room J.C.C., 5:30 p.m.

Tuesday, May 18

Henrietta Weiss Chapter Spring Tea, home of Mrs. A. Freed, 1657 Amberdale Crescent, 1:00-4:00 p.m.
50+ Drop-in Centre, Games Room J.C.C., 1:30 p.m.

Wednesday, May 19

Mizrachi Board Meeting, Adult Lounge J.C.C., 10:00 a.m.-3:00 p.m.

Saturday, May 22

Ottawa Hebrew Free Loan Association Annual Sabbath, Beth Shalom Synagogue, 8:30 a.m. Kiddush following service.

Monday, May 24

Golden Age Meeting, Assembly Hall J.C.C., 12-2:30 p.m.
Ottawa Women's ORT Month Reception & Awards Evening, Embassy West Hotel, 8:00 p.m.

Tuesday, March 25

National Council of Jewish Women General Meeting Desert Luncheon, home of Ruth Berger, 384 Hamilton Ave. S., 1:00 p.m.
50+ Drop-In Centre, Games Room J.C.C., 1:30 p.m.

Tuesday, May 25

Agudath Israel Testimonial Dinner for Cantor David Aptowitzer, 1400 Coldrey Ave., 6:00 p.m.

Wednesday, May 26

Ottawa Vaad Ha'Ir Panel on Individual & Group Services, Board Room J.C.C., 12 Noon
Jewish Community Council Board of Trustees Meeting, Social Hall J.C.C., 7:30 p.m.

Sunday, May 30

U.J.A. Walkathon, J.C.C., Registration starts at 8:15 a.m.

This information is taken from the Community Calendar maintained by the Women's Federation of the Jewish Community Council. Organizations who would like their events listed, no matter where they are to be held, should make sure they are recorded by calling 232-7306 weekdays between 9 a.m.-4 p.m. Provide accurate details.

Walk-For-Israel Draw For Video Games

Everyone who meets these minimum requirements will be eligible to take part in the draw on May 30.

| Age | Minimum Sponsors | Prize |
|-------------|------------------|-------------|
| 1. Under 10 | \$18 | \$ 50. Game |
| 2. 10-13 | \$ 36 | \$ 75. Game |
| 3. 14-16 | \$ 72 | \$100. Game |
| 4. Over 16 | \$100 | \$200. Game |

Early Bird Collectors

Those who bring in their Walk-for-Israel collections any time between May 30 and June 13 will be eligible to win an Atari. It will be drawn on Sunday, June 13 at 2 p.m. at the J.C.C.

**Meet the first members of the
"Company of Chai" pledged to
raise \$1,000 each for the
Walk-for-Israel on May 30**



Boris Blacher



Rabbi Bulka



Morley Goldfield



Jack Krane



Nat Palmer



Issie Rose



William Shinkman



Brent Taylor



Zeev Vered

SHABBAT CANDLELIGHTING

(Daylight Saving Time)

May 14 — 8:04 p.m.
May 21 — 8:12 p.m.
May 27 — 8:19 p.m.
May 28 — 8:19 p.m.

Second Class Mail
Registration No. 4544

Board of Trustees 1981-82 (Continued from Page 2)

Rabbis of Congregations

Beth Shalom-----Rabbi Dr. Basil F. Herring
Agudath Israel-----Rabbi Arnold Fine
Machzikei Hadas-----Rabbi Dr. Reuven P. Bulka
Temple Israel-----Rabbi Sanford T. Marcus
Young Israel-----Rabbi Mordecai Y. Berger
Adath Shalom-----

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